

DATE OF INTAKE: _____
 CHAPTER MEMBER: _____
 REP: _____ FAX: _____
 EMAIL: _____



HALT TRUSTEE SALE APPLICATION

TRUSTEE SALE DATE: _____

NEW SALE DATE: _____

**A 501(c) 3 NON-PROFIT
 PH: (888) 343-FH4A (3442)
 Fax: (951) 537-6892**

<p>CLIENT NAME: _____</p> <p>CLIENT SS#: _____</p> <p>CO-CLIENT: _____</p> <p>PHONE NUMBER: _____</p> <p>PROPERTY ADDRESS: _____</p> <p>CITY: _____ ST: _____ ZIP: _____</p> <p>EMAIL: _____</p> <p>LENDER: _____</p> <p>ACCOUNT: _____</p> <p>TRUSTEE NAME: _____</p> <p>TRUSTEE SALE NUMBER: _____</p> <p>TRUSTEE OR SERVICE PHONE NUMBER: _____</p>	<p>CLIENT MONTHLY INCOME: \$ _____</p> <p>CLIENT MONTHLY INCOME: \$ _____</p> <p>OTHER INCOME: \$ _____</p> <p>TOTAL MONTHLY INCOME: \$ _____</p> <p>MONTHLY MORTGAGE PAYMENT: \$ _____</p> <p>MONTHLY HOUSEHOLD EXPENSES: <i>Including: Auto costs, childcare, support payments, etc...</i> \$ _____</p> <p>MONTHLY HOUSEHOLD UTILITY EXPENSES: <i>Including: Electric, heating, water, trash, cable/internet, etc...</i> \$ _____</p> <p>MONTHLY CONSUMER DEBT: <i>Including: Auto loans, credit cards, school loans, etc...</i> \$ _____</p> <p>MONTHLY INSURANCE EXPENSES: <i>Including: Automotive, health & medical, and life etc...</i> \$ _____</p> <p>ADDITIONAL MONTHLY EXPENSES: \$ _____</p> <p>TOTAL MONTHLY EXPENSES: \$ _____</p>
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CONFIRMED BY:	NATURE OF HARDSHIP
<p><u>LENDER</u> CONFIRMATION DATE: _____</p> <p>BY: _____</p> <p><u>CLIENT</u> CONFIRMATION DATE: _____</p> <p>BY: _____</p> <p>AGENT/REP CONFIRMATION DATE: _____</p> <p>BY: _____</p>	<p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>

Release of Liability

In consideration of my participation in the FREE Halt Trustee Sale Program, I hereby release and hold harmless Financial Hope for America, its officers, directors, members, board of directors, advisory board, employees, volunteers, Affiliate Chapters, and agents for any and all liability for damage to or loss of personal property, legal entanglements, or loss of money, directly or indirectly, which may occur while participating in this program. Specifically, I release and hold harmless said persons in the event that the sale of my property cannot be postponed, stopped or delayed.

Owner Signed: _____ Dated: _____